



## OCTOBER 2014 PARISH COUNCIL MEETING

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Great and Little Preston Parish Council meeting will be held in  
THE ELDERS COMMUNITY CENTRE  
at 1830hrs on the 29 October 2014

### AGENDA

#### 1. CHAIRMANS WELCOME AND OPEN MEETING

#### 2. TO RECEIVE APOLOGIES

3. LATE ITEMS FOR THE AGENDA - To identify items which have been admitted to the agenda by the Chair for consideration.

(The special circumstances shall be specified in the minutes.)

#### 4. TO RECEIVE DECLARATIONS OF INTEREST

To disclose or draw attention to any disclosable pecuniary or other interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 10 – 13 of the Members' Code of Conduct.

5. OPEN SESSION members of the public may raise any matters concerning the Parish.

6 TO RECEIVE the minutes of the Parish Council Meeting held on **24 September 2014**.

7 MATTERS ARISING from the PCM minutes of **24 September 2014 – information only.**

#### 8. VILLAGE HALL

a) To receive report of Village Hall Management Committee (VHMC) meeting.

#### 9. ESTATES and PLAYGROUNDS

##### 9:1) Glencoe.

a) To receive reports

##### 9:2) St. Aidans.

a) To receive reports.

##### 9:3) Little Preston

a) To receive reports .

#### 10. COUNCIL WEBSITE and BROADBAND SPEED

a) To receive updates.

#### 11. SWILLINGTON EDUCATIONAL CHARITY

a) To receive Trustees report.

#### 12) HIGHWAY MATTERS –

a) To receive reports of continuing efforts to improve safety on Whitehouse Lane

b) To consider 20mph zone on Berry Lane.

c) To receive update on Berry Lane bus stop.

### **13) TO CONSIDER ONGOING PLANNING MATTERS –**

- a) **11/01713 Kensington Place (Hollinhurst).** Update.
- b) **10/01412 Biffa Site. Approved.** Application to layout access and erect 79 houses.
- bi) **14/ 03823** Revised layout from 79 houses to 76.
- c) **2014 SHLAA and Site Allocations** Update.
- d) **14/05819/FU** 74 Whitehouse Lane Great Preston LS26 8BJ
- e) **14/05526/FU** 17 Queens Court Great Preston Leeds LS26 8DD
- f) **14/04858/FU** Land Off Hollinhurst Allerton Bywater Leeds WF10 2HY

### **14) NEW AGENDA ITEMS.**

- a) **To consider** Remembrance Day November 9 2014 2pm and approve funding of refreshments after service, estimate £50.
- b) **To consider** Budget and Precept proposals 2015/16.

### **15) ENVIRONMENT**

- a) **In Bloom.** To receive report of meetings and Summer judging results.
- b) **Peasecroft Wood.** To receive report.
- c) **St. Aidans Country Park.** To receive report from meetings.
- d) **Wild flower Meadow.** To receive progress report.
- e) **Preston Corner.** To receive report of work carried out to date.
- f) **Public Rights of Way.** To receive report on the conditions of footpaths.

15:1 Allotments To receive reports.

### **16) FINANCE:**

To recommend payment of:-

- a) **Clerks Salary and expenses up to October 29 2014**

<b>Salary</b>	<b>£ 160. 00</b>
<b>Expenses.</b>	

<b>Preston Corner. Refreshments for Volunteer Group</b>	<b>£ 63. 92</b>
<b>Total</b>	<b>£ 223. 92</b>

- b) **Cheques for Payment.**

<b>W.Garbutt and Son. Cut Parish Field</b>	<b>£350 + Vat</b>	<b>£ 420. 00</b>
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- c) **Cheques paid.**

<b>Bywater Catering. Cold Calling Event Buffet.</b>		<b>£ 120. 00</b>
<b>Littlejohns. External Audit</b>	<b>£130 + Vat</b>	<b>£ 156. 00</b>

### **16:1 Income**

<b>Bywater Fisheries. Sponsor Litter Bin</b>	<b>£ 300. 00</b>
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<b>National Power. Wayleave Payment</b>	<b>£ 9. 15</b>
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<b>Woodend Nurseries. Sponsor Preston Lane Flower Bed</b>	<b>£ 230. 00</b>
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16:2 To consider third signatory for cheques.

16:3 To consider obtaining Debit Card for on line purchases.

### **17. PUBLICATIONS AND CORRESPONDENCE**

Clerk to inform meeting.

**18. TRAINING COURSES and MEETINGS**

**To receive** Information for 2014/15 YLCA training courses.

**To receive reports** Police contact point meetings. Crime figures

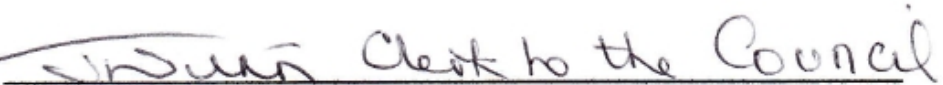
**19. MATTERS TO REPORT:** (formerly Any Other Business).

Members will be asked to recommend any projects that may affect budget proposals and 2014-15 Precept for **FINAL** discussion at the November meeting.

**20. DATE OF NEXT MEETING**

**November 26 2014**

**ITEMS FOR AGENDA TO BE WITH THE CLERK 7 DAYS PRIOR TO THE MEETING**

Authorised Signature  Clerk to the Council

Mrs J. Winn

Clerk to the Council and PFO

**Third Party Recording**

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the the Clerk .

**Use of Recordings by Third Parties– code of practice.**

a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.

b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.