



## **AGENDA FOR THE JUNE 2014 PARISH COUNCIL MEETING**

=====  
Great and Little Preston Parish Council next Parish Council meeting  
will be held in THE ELDERS COMMUNITY CENTRE on the 25 June 2014.

### **AGENDA**

#### **1. CHAIRMANS WELCOME AND OPEN MEETING**

#### **2. TO RECEIVE APOLOGIES**

**3. LATE ITEMS FOR THE AGENDA** - To identify items which have been admitted to the agenda by the Chair for consideration.

**(The special circumstances shall be specified in the minutes.)**

#### **4. TO RECEIVE DECLARATIONS OF INTEREST**

To disclose or draw attention to any disclosable pecuniary or other interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 10 – 13 of the Members' Code of Conduct.

**5. OPEN SESSION** members of the public may raise any matters concerning the Parish.

**6 TO RECEIVE** the minutes of the Parish Council Meeting held on **28 May 2014**.

**7 MATTERS ARISING** from the PCM minutes of **28 May 2014 – information only.**

#### **8. VILLAGE HALL**

- a) To receive report of Village Hall Management Committee (VHMC) meeting.
- b) To consider business rate tax.

#### **9. ESTATES and PLAYGROUNDS**

##### **9:1) Glencoe.**

##### **9:2) St. Aidans.**

**To receive reports.**

- a) Sheltered Accommodation grass cutting
- b) Lines way at rear of Valley Drive.
- c) Complaint about rubbish in garden on Church Road.
- d) Complaint about state of Elders community centre building exterior and surrounding area
- e) Launch of Cold Cold Control Zone covering St. Aidans estate.

##### **9:3) Little Preston**

**To receive** progress report on name change from Swillington back to Little Preston.

**10. COUNCIL WEBSITE and BROADBAND SPEED** a) To receive updates.

**11. SWILLINGTON EDUCATIONAL CHARITY** a) To receive Trustees report.

**12) HIGHWAY MATTERS –**

**13) TO CONSIDER ONGOING PLANNING MATTERS –**

- a) **11/01713 Kensington Place (Hollinhurst).** Update.
- b) **10/01412 Biffa Site. Approved.** Application to layout access and erect 79 houses.
- c) **2014 SHLAA and Site Allocations** Update.
- d) **14/02858 31 Whitehouse Avenue,** Tree works, Peasecroft Wood
- e) **P/14/02990/FU/E** 2 storey side extension at 35 Valley Drive Great Preston

**NEW AGENDA ITEMS.**

- a) **To consider.** Suggestions from electors in Parish Meeting.
- b) **To consider** Letter from Emsley solicitors regarding purchase of plot of land (part of Peasecroft Wood) at the rear of 23 Whitehouse Avenue.

**15) ENVIRONMENT**

- a) **In Bloom. To receive** report of meetings and Summer judging preparations
- b) **Peasecroft Wood. To receive** report of proposed management plan.
- c) **St. Aidans Country Park. To receive** report from meetings and update of complaints regarding parking problems at Bowers Row and ongoing issues.
- d) **To receive** progress report of ongoing dispute with Ward Members on S106 Green space projects and Wild flower meadow funding.
- e) **To receive** reports of grass cutting.

**15:1 Allotments To receive** reports.

**16) FINANCE:**

**16:1 To recommend** payment of

**a) Clerks Salary and expenses up to April 2014**

Salary **£160. 00**

**Expenses.**

Postage **£ 2. 40**

Metal Filler for St Aidans Playground slide **£ 5. 20**

Playground Safety Course. Travel expenses to York **£ 11. 70**

**Total £179. 30**

**b) Cheques for Payment.**

2 External Notice Boards (Post Office and Elders) **£199. 89**

Heavy duty grass wear mat (For St. Aidans playground) **£ 30. 49**

Fixings for above **£ 10. 80**

**Total £ 241.18**

**c) Internal Audit fee. Mr. G. Haigh. (Donated to McMillan Nurses) £50. 00**

**16:2 To consider** 3<sup>rd</sup> signatory for cheques

**16:3 To consider** obtaining Debit Card for on line purchases

**17. PUBLICATIONS AND CORRESPONDENCE –** Clerk to inform meeting.

**18. TRAINING COURSES and MEETINGS**

**To receive** Information for 2014/15 YLCA training courses.

**To receive reports** Police contact point meetings. Crime figures

**19. MATTERS TO REPORT:** (formerly Any Other Business).

To raise matters for discussion without decision or agenda items for next meeting.

**20. DATE OF NEXT MEETING** **July 30 2014**

**ITEMS FOR AGENDA TO BE WITH THE CLERK 7 DAYS PRIOR TO THE MEETING**

**Signed**

J. Winn

Clerk to the Council