



# OFFICIAL NOTICE OF THE ANNUAL MEETING OF GREAT & LITTLE PRESTON PARISH COUNCIL

[www.greatandlittlepreston-pc.org.uk](http://www.greatandlittlepreston-pc.org.uk)

**To be held at Great Preston Village Hall, Preston Lane, Great Preston,  
LS26 8AS on Wednesday 26<sup>th</sup> May 2021 at 18:00hrs**

Members of the Council are summoned to attend this meeting. Meetings are open to the press and public. The press and public may only speak during the 15 minute public forum Open Session.

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## **AGENDA 28<sup>th</sup> April 2021 GALPPC MEETING**

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### **1. Chairperson's Welcome and Open the Meeting;**

- a) To receive apologies and accept /approve reasons for absence
- b) To disclose or draw attention to any disclosable pecuniary interests and any other significant interests, or dispensations required.

### **2. To elect a Chairman for 2021/22 and to receive the elected Chair's Declaration of Acceptance of Office.**

### **3. To receive any amended Declarations of Interest from Members.**

### **4. To consider the feasibility of councillors being involved with working/advisory for the following areas:**

- a) Governance & Policy Development Group
- b) Village Hall Liaison Group
- c) Property & Asset Management Group
- d) Environment Working Group
- e) Finance Advisory Group

### **5. To appoint a Councillor to undertake internal control checks**

### **6. To review and appoint representatives on the under mentioned bodies:**

- a) Trustee to Swillington Educational Charity
- b) YLCA Council Representative

### **7. To review and adopt the following policies:**

- a) Code of Conduct 2021
- b) Financial Risk Assessment Policy

### **8. To approve the Annual Governance Statement 2020/21**

### **9. To approve the Annual Accounting Statements 2020/21**

**Authorised Signature:**

**Mrs S. Bath (Clerk)**

**Email: [s.bath@greatandlittlepreston-pc.org.uk](mailto:s.bath@greatandlittlepreston-pc.org.uk)**

*Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later). However a copy of the full recording protocol and Code of practice for use by Third Parties is available from the Clerk.*